

FORT ARMSTRONG HORSEMEN'S ASSOC. & FOUNDATION

P. O. BOX 501,
APOLLO, PA 15613

Newsletter February 2012

Membership

Membership and Hold Harmless forms are included with your newsletter and online. Membership forms will also be available at the park. Please be sure to sign the hold harmless form and return it with your membership form. Included with the membership form this year is a short questionnaire. Please fill it out and return it to us. We are looking for ways to meet the needs of our members and to get everyone involved in the park.



Spring Clean Up Day

March 31 is the day designated as Spring Cleanup Day at the park. This is the day that we will clean the showers, the restrooms, and the clubhouse to get ready for the season. Everyone is invited to attend this event. We will meet at 8:30A.M. The picnic tables and trash cans will need to be put out again; the camping areas will need to have the branches and debris removed, and just general clean up. Cleaning supplies will be provided. Lunch will also be provided. Please consider lending a hand, as this is your park.

Fun Show News

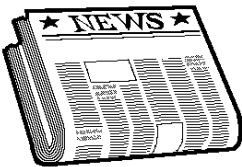
The next meeting will be held at King's on Hyde Park Road, February 18th at 6:00 P.M. Anyone interested in helping with the shows and other events should attend this meeting as final plans will be made. First Fun show is scheduled for April 21, 2012. Information concerning the health clinic and tack swap to follow as final dates and times are set.

The Morgan Horse is the state animal of what state?



Last Call for Recipes

If you have not done so, this is your last chance to submit your favorite recipe to be included in the FAHA Cookbook. The recipes will be sent to the publisher at the end of the month. We are planning to have cookbooks available at the first Fun Show. Funds raised will be used to help refurbish the bleachers. Send your recipes to: rondamurphy71@yahoo.com



New Feature Added

A classified section will be added to the newsletter this year. If you would like to post an ad, there is no charge and it will run for one newsletter. Presently, we are only accepting horse related ads. "Buy, Sale, Trade or Free" ads need to be emailed to Hallie Bauman at hb3484@yahoo.com before the 5th of each month to be included in the following month's newsletter. If the classified section is successful, other categories may be added at a later date.



Cowboy Mounted Shooting

Due to the fact that we are unable to acquire continuing insurance coverage for Cowboy Mounted Shooting, we must discontinue the shoots. However, we still have coverage until May 1, 2012.

Cowboy Mounted Shooting will be held on April 20th at 7:00 P.M. On April 21, after the Fun Show concludes, an Obstacle Challenge Cowboy Mounted Shooting will be held. This will be the final Cowboy Mounted Shooting event. If you ever wanted to try your hand at CMS, this is the time to do it. **Questions, call Ken @ 724-689-2278.**

Just a Reminder

Several inquiries have been made concerning the current camping rates at the park. The rates are listed on the Crooked Creek Horse Park Regulations. The rates are as follows:

Members:

Camping Fee is \$15.00 per day for hook-ups, electric and water. Primitive Camping (no water or electric) is \$10.00 per day. Stalls are \$10.00 per weekend or length of stay, includes cleaning (no bedding is provided).

A Daily Use Fee is \$5.00 per rig for non-camping use of facility.

Non Members:

Camping Fee is \$30.00 per day for hook ups, electric and water. Primitive Camping (no water or electric) is \$20.00 per day. Stalls are \$20.00 per weekend or length of stay, includes cleaning (no bedding is provided)

A Daily Use Fee of \$5.00 per rig for non-camping use of facility.

STALLS AND HOOK-UP MAY NOT BE AVAILABLE IF THE PARK IS RENTED FOR AN EVENT.

Trail News

We are still looking for someone to take the position of Trail Boss. At present, no one has shown any interest in taking on the job. If you are interested in helping to maintain the trail system, please contact Wes Jackson @ 412-795-6178

The spring trail clean up date has been scheduled for April 29, 2012. Meet at CCHP at 9:00 A.M. Please pack a lunch and bring any trail clearing tools you may have. After the winter, there is a lot of work needed to prepare the trails for the summer.

Wes has scheduled several clean up days previously, to have no one show up to help. Wes cannot maintain the trails by himself. If you ride these trails and would like to keep the trails available to us, you need to volunteer a few hours to get the trails in shape or help to maintain them. I hate to sound so forceful, but if the trails are not maintained, we are going to lose them.

What is the beginning of a horse's tail called?

Pets On Parade

As a 501c3 organization, FAHA Foundation is required to support local community organizations by hosting fundraising events. Pets on Parade will be a pet show with proceeds benefiting "Orphans of the Storm", the local animal shelter. The show is scheduled for June 2, 2012 at CCHP. All pets will be included in the show. Please see the attached flyer. For more info, Contact Sandy @ 724-516-2629 or Diana @724-478-1540





Rodeo Queen Contest

Unfortunately, due to our inability to get someone to commit to chairing Rodeo Queen Contest Committee, there will not be a Rodeo Queen the year.

Hopefully, we will find someone to take charge of the contest for next year. If you are interested or know someone who is, please contact Sandy Cullen @ 724-668-2796 or Diana Lorant @ 724-478-1540.

Hickory Creek Wilderness Creek Camping Week

May 17-20, 2012 is the date scheduled for the Hickory Creek Wilderness Camping weekend. If you are planning to attend you must make your reservations directly with Tom at Hickory Creek. Please call **814-730-0499** or **814-730-4589** and specify if you want stalls and a hook-up, otherwise it is primitive camping.

New Date for Museum Barn Sweeping- March 3 at 9:00 A.M.

PROPOSED PROJECTS AT CCHP

THERE ARE SEVERAL PROJECTS THAT NEED TO BE DONE AT THE PARK. LISTED BELOW ARE THE PROJECTS THAT WE WOULD LIKE TO ACHIEVE THIS YEAR.

- 1. INSTALL PERMANENT FENCING AROUND UPPER EDGE OF ARENA**
- 2. ATTACH FENCE TO BACK OF NEW BLEACHERS NEAR HANDICAPPED AREA**
- 3. BUILD STAIRS (OUTSIDE) UP TO ANNOUNCERS STAND**
- 4. TRIM OUT NEW DOOR IN ADMINISTRATION BUILDING**
- 5. INSTALL CABINETS AND COUNTER TOP IN ADMINISTRATION BUILDING**
- 6. RUN ELECTRIC TO CONNECT STOVE IN ADMINISTRATION BUILDING.**
- 7. PAINT ARENA FENCE PANELS.**
- 8. REFURBISH BLEACHERS**

THIS IS THE SHORT LIST OF THINGS TO BE DONE AT CCHP. IF YOU WOULD LIKE TO HELP, LET SANDY KNOW.

Horse Stuff



Is this spring like weather making you wish

*you were out riding? The calendar says riding season is just around the corner!!! We still have to deal with those long dark nights, so take advantage of the time to clean, inspect and inventory all your equipment. **Repair, Replace, Reuse, Renew or Resale!** Compile your sellable items and then post them for sale! Make a list of items you want and need. You could make some money to buy those new things on your list!*

Crosby Corinthian English Close Contact Saddle 16", show quality, asking \$280.00.
2 Pair of Off-Set English stirrups 4 1/4", or 4 1/2" \$10.00 each. Horse Home
Décor Decorating? 3 antique hand forged draft horse loose ring snaffle bits.
\$10.00 each. Contact Hallie at 724-325-3025

Circle T Roping Saddle, 16 inch in good condition - \$300.00. Sorrel Quarter Horse
Mare, 10 years old, good trail horse and cattle horse. \$750.00 Registered Paint
Quarter Horse Sorrel mare, 16 years old, good trail and cattle horse \$750.00
Contact Bill at 724-771-7679

"Horses for Sale" call Butch Reese @814-787-7970

2 Western saddles: 15" black leather with silver, semi quarter bars \$100.00.

15" synthetic black, hardly used, semi quarter bars \$100.00

**Pinto Gelding true 16.2 9 years old sorrel and white, flashy and he is big, trained
English jumping, but just used as a western trail horse the last 2 years, will make a
great show horse. He's sound and healthy \$1750.00 firm or reasonable lease.**

Jodene 724-545-7607 jsandin@compunetix.com.

**If you would like to list horse stuff, please email Hallie at hb3484@yahoo.com. Ads
will be listed in the current newsletter. If you want it relisted for future
newsletters, you must resubmit each month.**

Solving Mold & Mildew problems on leather by: Tandy leather

To get mold and mildew off your leather, it has been recommended: (I've used it myself) Start by wiping the leather off with a dry t-shirt rag. Mix lemon juice (store bought is easier than squeezing it yourself) and warm water together, in a bowl of water, a teaspoon or so of lemon juice (dip your finger in the water; you should just be able to taste the lemon). This will neutralize (kill) the mold or mildew. You want enough of the lemon acid to kill the mold but not enough to dry the leather out. Wipe leather on both sides with wet sponge, but don't saturate it. Allow the lemon juice mixture to dry some, then wipe again with soft dry rag. As always, finish your leather with a conditioner. For tooled leather, apply Lexol. For supple leather – use neatsfoot oil. Apply your conditioner lightly and let dry between coats. FYI: this can be used on your finer leather coats, purses, boots and etc.

Next BOD and General Meeting will be held March 13, 2012 at 7:00 P.M. at the Clubhouse at CCHP.

To measure the correct stirrup length, the stirrup iron should reach from your knuckles (in a fist) to your:

- A. Armpit
- B. Elbow
- C. Knee

Don't forget to check the website regularly for updates. I will also email updates, as necessary, to keep you informed of events.

Newsletter Submissions: If you have information to be included in a newsletter, please, email to Sandy at billsan@windstream.net by the 8th of the month to be included in the upcoming newsletter.

Bids are due to BOD by March 1st for Park Liaison, Stall Cleaning, Mowing and Kitchen operation. Please mail to FAHA PO Box 501, Apollo, Pa. 15613. Please mark "Bids" on envelope.

Answers to Trivia Questions: Vermont, The Dock, and A: Armpit

FAHA Questionnaire 2012

Name _____

Address _____

How far do you live from CCHP?

Phone _____

Cell _____

Please list family members and ages

How many horses do you own? _____

How often do you camp at CCHP? _____

What events do you attend at CCHP? _____

What is your favorite event at CCHP? _____

What events would you like to see at CCHP? _____

What projects would you be willing to help with?

- | | |
|-----------------|-----------------------------|
| 1. Painting | 6. Volunteering at events |
| 2. Landscaping | 7. Helping at Saloon |
| 3. Construction | 8. Mowing and Weed Whacking |
| 4. Plumbing | 9. General Maintenance |
| 5. Electrical | 10. Bleacher Refurbishing |

What special skills do you have that you would be willing to share with others at CCHP?

Please return with you membership application to Diana Lorant, 331 Rumbaugh Road, Apollo, PA 15613



Fort Armstrong Horsemen's Foundation

Presents

“Pets on Parade” Pet Show

To Benefit:

“Orphans of the Storm” Animal Shelter

June 2, 2012

Crooked Creek Horse Park

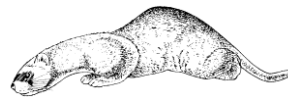
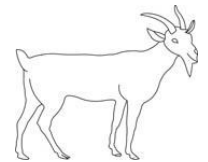
467 Crooked Creek Dam Road, Ford City, Pa. 16226

Registration Opens 8:00 A.M. Show begins at 10:00 A.M.

Classes and Events for All Pets

Divisions:

1. Horses, Donkeys, Mules
2. Farm Animals to include; Cows, Sheep, Goats, Llamas, and Pigs
3. Poultry to include; Chickens, Ducks, Turkeys, etc.
4. Dogs
5. Cats
6. Birds
7. Rabbits
8. Small Animals to include; Guinea Pigs, Hamsters, Mice, Rats and Gerbils
9. Reptiles to include; Snakes, Lizards, and Iguanas
10. Frogs and Turtles
11. Miscellaneous Creatures that do not fit into any other category



Events: \$2.00 per entry

1. Confirmation
2. Talent Show
3. Agility Class
4. In Hand Challenge Course
5. Turtle Races
6. Long Jump for Frogs
7. Costume class

For more information go to www.crookedcreekhorsepark.com/faha



2012 CALENDAR OF EVENTS (tentative)

All dates are subject to change – please contact event manager to confirm.

For open dates, rental info, or to schedule an event – contact

Sue Mangus @ (724) 567-5539 or suefaha@yahoo.com

JANUARY

10 BOD & Membership Mtg @ Kings 7PM 724-668-2796

FEBRUARY

14 BOD & Membership Mtg @ Kings 7 PM 724-668-2796

MARCH

3 Cub Scouts Winter Event 724-845-9288

13 BOD & Membership Mtg @ Kings 7 PM 724-668-2796

31 FAHA Clean up day

APRIL

1

7-8

10 BOD & Membership Meeting 7 PM 724-668-2796

14-15

20 Cowboy Mounted Shooting 7 PM 724-689-2278

21 FAHA Fun Show 724-681-4864

22

28-29

MAY

5-6

8 BOD & Membership Meeting 7 PM 724-668-2796

12-13

17-20 Hickory Creek Camping/Trail Ride 814-484-7520
For reservations call Tom

19 FAHA Fun Show 724-681-4864

26-27 PAHA Open Show 724-285-8679

JUNE

2 FAHA Pet Show 724-668-2796

2-3

9-10

12 BOD & Membership Meeting 7 PM 724-668-2796

16-17 Fort Armstrong Open Game Show 724-397-2885

23 FAHA Fun Show 724-681-4864

24

JULY

1-2

6 FAHA Team Roping Practice 6:30 PM 724-689-2278

7-8 FAHA Team Penning 724-689-2278

10 BOD & Membership Meeting 7 PM 724-668-2796

13-15 FAHA Rodeo and Trail Ride 724-545-1271

21 Armstrong County 4-H Round-up(tentative) 724-548-3447

22 Armstrong County 4-H Round-up(tentative) 724-548-3447

27-29

AUGUST

4-5 Crooked Creek Open Show 724-864-1689

11-12 Fort Armstrong Open Game Show 724-397-2885

14 BOD & Membership Meeting 7 PM 724-668-2796

18 FAHA Fun Show 724-681-4864

19

25-26 PAHA Open Show 724-285-8679

SEPTEMBER

1-2

8-9

11 BOD & Membership Meeting 7 PM 724-668-2796

15-16 PA High School Rodeo (tentative) 724-547-3587

22-23 Liz Graves All Breed Horse Clinic 724-845-9790

29 FAHA Fun Show 724-681-4864

30

OCTOBER

6 American Cancer Cow Patty Bingo 724-543-8682

7

9 BOD & Membership Meeting 7 PM 724-668-2796

Nomination of Officers for 2013

13

14 St Jude Trail Ride 724-354-3030

20 FAHA Fun Show 724-681-4864

21

27-28

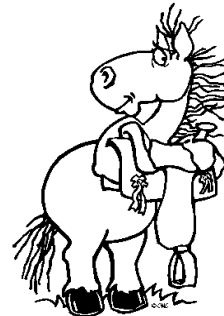
NOVEMBER

13 BOD & Membership Meeting 7 PM 724-668-2796

Election of Officers for 2013

DECEMBER

NO MEETING



Revised: 2/16/2012

2012

Membership Application

2012

Fort Armstrong Horsemen's Association (FAHA)
Membership Year is April 1, 2012 to March 31, 2013

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Home Phone: _____ Cell Phone: _____

Free Email: _____

Family membership is two adults and children under the age 21 living in the same household.
Please list names of family members and ages of children:

Individual Membership \$25.00 _____

Family Membership \$35.00 _____

Trail Map \$ 5.00 _____

Newsletter \$ 5.00 _____

TOTAL _____

Adult #1 Name: _____

Adult #2 Name: _____

Children:

Name: _____ Date of Birth: _____

Name: _____ Date of Birth: _____

Name: _____ Date of Birth: _____

Name: _____ Date of Birth: _____

Name: _____ Date of Birth: _____

Name: _____ Date of Birth: _____

Mail form along with CHECK
payable to FAHA to:

Butch & Diana Lorant
331 Rumbaugh Road
Apollo, PA 15613
Phone: (724) 478-1540

*** PLEASE NOTE ***

This is a 2 page form. - Please sign Hold Harmless Agreement/Release Waiver on back!
Your membership will not be processed unless both pages are completed. Thank You!

2012

2012

Hold Harmless Agreement / Participant Release Waiver

On behalf of Fort Armstrong Horsemen's Association / Foundation, Operator of Crooked Creek Horse Park, Manor Recreation Area, Ford City, Pennsylvania

This is a release for all FAHA Events and Activities during the Membership Year 2012 through the close of the membership year on March 31, 2013 and includes those members indicated on the membership application and as listed below.

PLEASE READ CAREFULLY BEFORE SIGNING!

EVENT SPONSORS AND CLUB ADMINISTRATORS DO NOT ASSURE YOUR SAFETY

I acknowledge that I, the Participant, Adult, Parent or Legal Guardian, will be responsible for any and all costs incurred by the participant or the participants family members for injuries or property damage that I or my family may incur, and that I, the Participant, Adult, Parent or Legal Guardian, have accident medical insurance coverage in force for injuries that I or my family may incur.

I acknowledge that I, Participant, Adult, Parent or Legal Guardian, will be responsible for my negligent acts, the negligent acts of my family members and/or legal wards and animals, and I, Participant, Adult, Parent or Legal Guardian, do carry personal Liability insurance now in force.

I acknowledge that I, Participant, Adult, Parent or Legal Guardian, participate in this event totally at my own risk for injuries or property damage I or my family may incur and acknowledge that I, Participant, Adult, Parent or Legal Guardian, et.al hereby release and hold harmless the sponsor, co-sponsors, their owners, their officers, directors, members, affiliated organizations and others acting on its behalf, from any claim, legal liability, legal action, or right of damages, for any accident which may occur to me or my equine animal. I also assume and accept full responsibility for any damages done by me, or my dog at this show, activity or event.

I, the undersigned Participant, Adult, Parent or Legal Guardian, being of legal age, have read and understand the above agreement and release.

_____	_____	_____
<i>Name of Adult #1 (Please Print)</i> <i>Parent/Guardian</i>	<i>Name of Adult #2 (Please Print)</i> <i>Parent/Guardian</i>	<i>Date</i>
_____	_____	_____
<i>Signature of Adult #1</i> <i>Parent/Guardian</i>	<i>Signature of Adult #2</i> <i>Parent/Guardian</i>	<i>Date</i>

Child #1: _____	Child #3: _____
Child #2: _____	Child #5: _____
Child #3: _____	Child #6: _____